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The tension between professional expertise and democratic governance has become increasingly significant in Western politics. Environmental politics in particular is a hotbed for citizens who actively challenge the imposition of expert theories that ignore particular local knowledge that can help to relate technical facts to social values.

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Drawing on insights from sociology, political science, and institutional theory, Sending challenges theories centered on particular actors'™ authority, whether it is the authority of so-called epistemic communities, the moral authority of advocacy groups, or the rational-legal authority of international organizations.

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Over time and space, however, the realm of the specifically "political" may either expand (as during wars or revolutions) or contract (as after the discredit of a utopian schema). Equally, what counts as expertise, and how much autonomy it is granted, also varies over time and space.

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While full confidence in expertise waned in the decades that followed, the training of new policy experts became an obsession of reformers through much of the first two-thirds of the twentieth century. The obsession was reflected in the formation and expansion of social science departments and policy schools at universities across the country.

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